

Annexure – I

Subject : English

Class : VIII (2021 Phase II)

Blue print of question paper

| Chapter No. | Name of the chapter | Type of Questions | | | | | |
|-------------|--------------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|
| | | MCQ | SA (I) | SA (II) | LA (I) | Total ques. | Total marks |
| 1 | Prose A Visit To Cambridge | 3(1) | | 2(4) | | 5 | 11 |
| 2 | The Great Stone Face I | 1(1) | 1(2) | 1(4) | | 3 | 7 |
| 3 | The Great Stone Face II | 1(1) | 1(2)* | | 1(5) | 2 | 6 |
| 1 | Poetry The Last Bargain | 3(1) | 1(2) | 1(4)* | 1(5) | 5 | 10 |
| 2 | The School Boy | 2(1) | 1(2)* | 1(4) | | 3 | 6 |
| | | 10(1) | 2(2) | 4(4) | 2(5) | 18 | 40 |

- N.B.** (i) The figure within bracket () indicate the mark per question.
(ii) The figure outside the bracket () indicate the number of questions.
(iii) * Denotes internal choice or general choice questions.

Subject : Mathematics

Class : VIII (2021 Phase II)

Blue print of the question paper

| Ch.No. | Name of the chapters | Type of Questions | | | | | |
|--------------|--------------------------------|-------------------|-------------|-------------|---------------|-------------|-------------|
| | | MCQ | SA-I | SA-II | LA | Total ques. | Total Marks |
| 7. | Cubes and Cube Roots | - | 1(2) | - | - | 1 | 2 |
| 8. | Comparing Quantities | 1(1) | - | 1*(3) | 1*(4) | 3 | 8 |
| 10. | Visualising Solid Spheres | - | 1(2) | - | - | 1 | 2 |
| 11. | Mensuration | 2(1) | - | - | 1*(4) 1(4) | 4 | 10 |
| 12. | Exponents and Powers | 1(1) | - | 1(3) | - | 2 | 4 |
| 13. | Direct and Inverse Proportions | 1(1) | - | 1*(3) | - | 2 | 4 |
| 14. | Factorisation | - | 1(2) | 1*(3) | - | 2 | 5 |
| 15. | Introduction to Graphs | - | - | 1(3) | - | 1 | 3 |
| 16. | Playing with Numbers | - | 1(2) | - | - | 1 | 2 |
| Total | | 5(1) | 4(2) | 5(3) | 3(4) | 17 | 40 |

- N.B.**
- (i) The figure within bracket () indicate the mark.
 - (ii) The figure outside the bracket () indicate the number of questions.
 - (iii) * indicates internal choice / general choice questions.

Subject : Social Sciences

Class : VIII (2021 Phase II)

Blue print of question paper

| Chapter No. | Name of the chapter | Type of Questions | | | | | | |
|-------------|-------------------------------------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | MCQ | VSA | SA (I) | SA (II) | LA (I) | Total ques. | Total marks |
| 6 | Education and Social Reforms | | | | 1(3) | | 1 | 3 |
| 7 | Changes in the Arts : Painting, Literature and Architecture | 1(1) | 1(1) | 1(2) | | | 3 | 4 |
| 8 | India After Independence | | | | 1(3) | 1(4) | 2 | 7 |
| 9 | Nagas after Indian Independence | | | | 1(3)* | 1(4) | 1 | 4 |
| 12 | Human Resources | | | 1(2) | 1(3) | | 2 | 5 |
| 13 | Mountains and Rivers of Nagaland | | 1(1) | | | 1(4) | 2 | 1+4#=5 |
| 14 | Natural and Man-made Disasters | 1(1) | | 1(2) | | | 2 | 3 |
| 17 | Social Justice and the Marginalised | 1(1) | 2(1) | | | 1(4)* | 3 | 3 |
| 18 | Economic Presence of the Government | 2(1) | 2(1) | 1(2) | | | 5 | 6 |
| | Total | 5(1) | 6(1) | 4(2) | 3(3) | 3(4) | 21 | 40 |

- N.B.**
- (i) The figure within bracket () indicate the mark per question.
 - (ii) The figure outside the bracket () indicate the number of questions.
 - (iii) * Denotes internal choice or general choice questions.
 - (iv) # indicate map location

Subject : Science

Class : VIII (2021 Phase II)

Blue print of question paper

| Chapter No. | Name of the chapter | Type of Questions | | | | | | | Total Ques. | Total marks |
|-------------|--------------------------------------|-------------------|-------------|-------------|-------------|-------------|-------------|-----------|-------------|-------------|
| | | MCQ | FIB | VSA | SA (I) | SA (II) | LA | | | |
| 2. | Microorganisms: Friend and Foe | 1(1) | 1(1) | | | 1*(3) | | 3 | 5 | |
| 4. | Materials: Metals and Non-metals | 1(1) | | | | | 1*(4) | 2 | 5 | |
| 6. | Combustion and Flame | | 1(1) | 1(1) | 1(2) | | | 3 | 4 | |
| 7. | Conservation of Plants and Animals | | 1(1) | 1(1) | 1(2) | | | 3 | 4 | |
| 9. | Reproduction in Animals | | | | 1(2) | | 1(4) | 2 | 6 | |
| 12. | Friction | | 1(1) | 1(1) | 1(2) | | | 3 | 4 | |
| 14. | Chemical Effects of Electric Current | 1(1) | | 1(1) | | 1(3) | | 3 | 5 | |
| 15. | Some Natural Phenomena | 1(1) | | | 1(2) | | | 2 | 3 | |
| 16. | Light | 1(1) | | | | 1*(3) | | 2 | 4 | |
| | Total | 5(1) | 4(1) | 4(1) | 5(2) | 3(3) | 2(4) | 23 | 40 | |

- N.B.** (i) The figure within bracket () indicate the mark per question.
(ii) The figure outside the bracket () indicate the number of questions.
(iii) * Denotes internal choice questions.

Subject : Grammar

Class : VIII (2021 Phase II)

Blue print of question paper

| Chapter No. | Name of the chapter | Type of Questions | | | | | | |
|-------------|-----------------------------------------|-------------------|-------------|-------------|-------------|--------------|-------------|-------------|
| | | MCQ | VSA | SA (I) | LA (I) | LA (II) | Total ques. | Total marks |
| 1. | Punctuation | 1(1) | 1(1) | | | | 2 | 2 |
| 2. | Tenses and their uses I | 1(1) | 1(1) | 1(2) | | | 3 | 4 |
| 3. | Tenses and their uses II | 1(1) | 1(1) | 1(2) | | | 3 | 4 |
| 4. | Tenses and their uses III | 1(1) | 1(1) | 1(2) | | | 3 | 4 |
| 5. | Vocabulary | 1(1) | | 1(2) | | | 2 | 3 |
| 6. | Phrasal Verbs and Idiomatic Expressions | | 1(1) | 1(2) | | | 2 | 3 |
| 7. | Writing Notices | | | | 1(5) | | 1 | 5 |
| 8. | Writing Messages and Emails | | | | 1(5)* | | 1 | 5 |
| 9 | Writing Letters | | | | | 1(10) | 1 | 10 |
| | Total | 5(1) | 5(1) | 5(2) | 2(5) | 1(10) | 18 | 40 |

- N.B.** (i) *The figure within bracket () indicate the mark per question.*
(ii) *The figure outside the bracket () indicate the number of questions.*
(iii) ** Denotes internal choice or general choice questions.*

Subject : HINDI
Class : VIII (2021 Phase II)

Blue print of question paper

| Sl. No. | Name of the chapter | Type of Questions | | | | |
|---------|--------------------------------|-------------------|-------------|-------------|-------------|-------------|
| | | VSA | SA (I) | SA (II) | Total ques. | Total marks |
| 1 | Football ke khilari | 2(1) | 1(2) | 1(3)* | 3 | 4 |
| 2 | Karat-karat abhyas ke | | 1(2) | 1(3) | 2 | 5 |
| 3 | Namak | 3(1) | 1(2) | | 4 | 5 |
| 4 | Panch parmashvar | 2(1) | | 1(3) | 3 | 5 |
| 5 | Nar ho, na niraash karo man ko | 4(1) | 1(2) | | 5 | 6 |
| 6 | Grammar | 9(1) | | | 9 | 9 |
| 7 | Translation | 6(1) | | | 6 | 6 |
| | Total | 26(1) | 4(2) | 2(3) | 32 | 40 |

- N.B.** (i) The figure within bracket () indicate the mark per question.
(ii) The figure outside the bracket () indicate the number of questions.